

## MARICOPA COUNTY HUMAN SERVICES DEPARTMENT COMMUNITY SERVICES COMMISSION 234 NORTH CENTRAL, 3<sup>RD</sup> FLOOR PHOENIX, AZ 85004

## REGULAR MEETING AGENDA Monday, February 27, 2006 6:00 P.M.

6:00	1.	Call to Order	Chairman Fred Hull
6:02	2.	Roll Call	Virginia Sturgill
6:04	3.	Excused Absence(s)	
6:06	4.	Opening Prayer	
6:08	5.	Pledge of Allegiance	
6:10	6.	Approval of Minutes – <b>ACTION</b>	
6:15	7.	Presentation on Predatory Lending and Consumer Fraud - INFORMATION	Eddie Sissons from the Attorney General's Office
6:45	8.	Accept Resignation of Chairman Fred Hull – <b>ACTION</b>	Chairman Fred Hull
6:50	9.	Recognize Vice Chairman Councilman Frate as Chairman	
7:00	10.	Elect a Vice-Chair – <b>ACTION</b>	Chairman Steven Frate
7:10	11.	Commission Committees – <b>UP-DATE</b> • By-Laws • Resource Assessment	Chairman Steven Frate
7:20	12.	Ratification of Nominees to serve as Commission Members and/or Alternates − <b>ACTION</b> ➤ <b>Avondale</b> − Councilman Frank Scott  ➤ <b>Salvation Army</b> − Mary Coalson, Case Manager, Family Services Department  ➤ <b>Eastside Low-Income Representative</b> − Amy Smith  ➤ <b>Eastside Low-Income Representative</b> Alternate − Dina Bejarano	Chairman Steven Frate
7:40	13.	Director's Report	Marge Leyvas
8:00	14.	Board Remarks	Chairman Steven Frate
8:10	15.	Call to the Public	Chairman Steven Frate
8:15	16.	Adjournment For information and/or accommodations call Virginia Sturgill 602-50	Chairman Steven Frate 6-5911.

Pursuant to ARS 38-431.02, Executive Session may be called as referenced in Public Notice. A foreign Language interpreter, alternative formats material, or infrared assistive listening devise will me made available with 72 hour's notice. Additional reasonable accommodations will be made available to the extent possible within the time frame of the request.